



SBSFC NEWSLETTER

APRIL 2025

Hi Gang!

**Our meetings are now back in the upstairs
Harbor Marine Center Classroom. It's the building
between Brophys Brothers Resturant and the
Harbormasters Office
125 Harbor Way 6:30 - 8;30 PM.**

**Our Meetings will be held the First Wednesday of
every month**

Time to meet and share our love of fishing and everything outdoors!

We will be holding our meetings jointly with the SB Chapter of the CCA.

This month we will be showing the first chapter of the History of Sportfishing.

A 12 chapter documentary series by Michael Fowlkes

<https://thehistoryofsportfishing.com/>

Hey Gang, Some sad news, our good buddy Bruce Trowbridge has passed and has been laid to rest in his beloved Wisconsin. If you'd like to send a card to the family

Bruce Trowbridge
294 Savona Ave.
Goleta, Ca. 93111



A big thank you to all those who came out for the beach clean up. A good time cleaning the beach and a big thank you to CCA SB Chapter, Tidy Seas, and AMVETS Post #3 for the great Bar-B-Q.







HOOK LINE & SINKER IS MOVING

**Hurry into HL&S for 15% off Fishing Tackle and 20% off
Lobster equipment. Moving Sale ends Sunday March 30th
12pm**



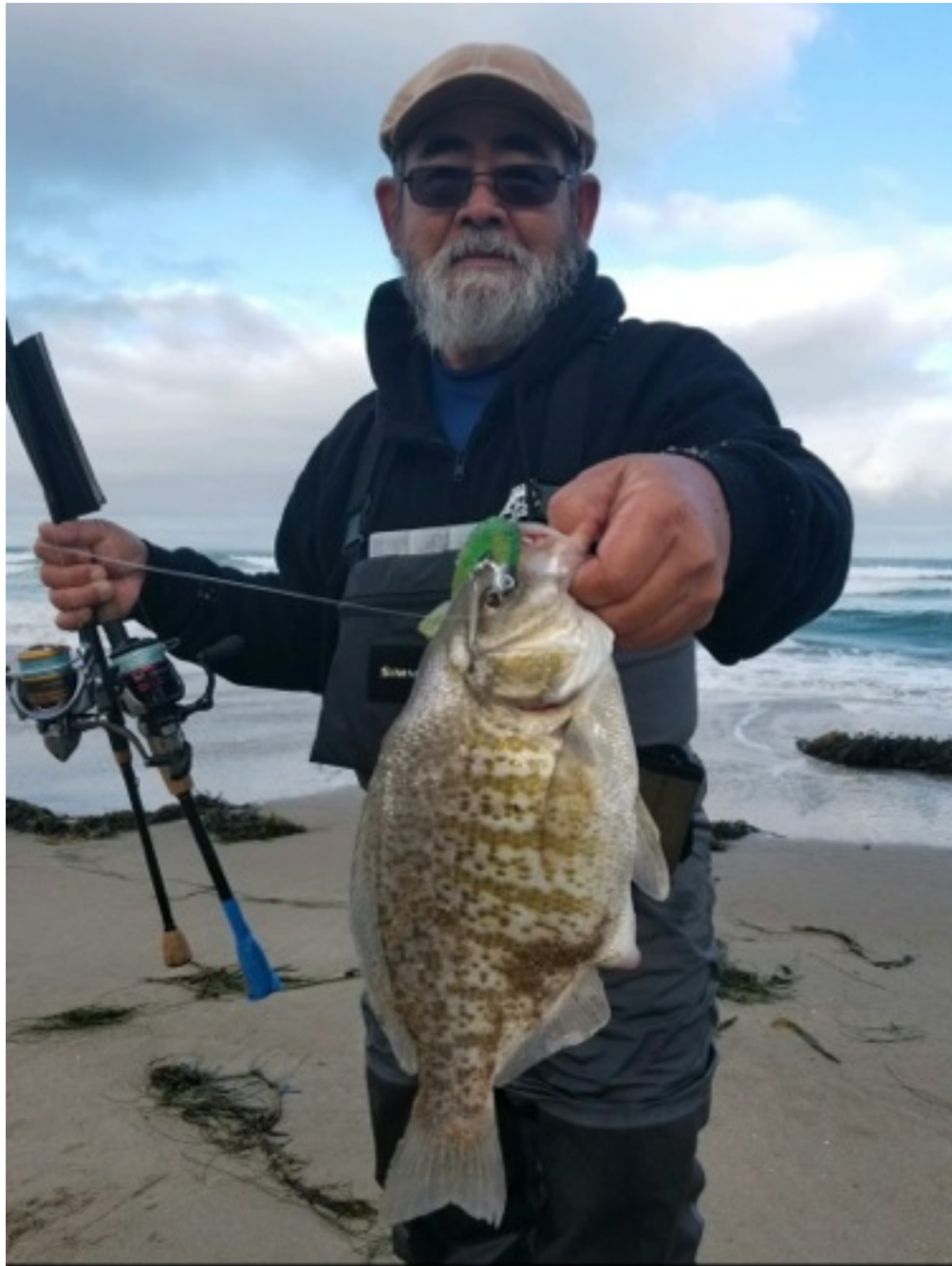
While you're at the the HL&S Pick up one of these moving cards for 10% off for the month of April, and stay tuned for a Grand Opening sometime in middle May!

TIME TO BE HEARD

The Santa Barbara Channel MPA Collaborative next meeting will be Friday, May 9, 2025. 12:00pm - 2:00pm

Watershed Resource Center (Hendry's Beach)
2981 Cliff Dr. Santa Barbara, Ca. 93109

<https://www.mpacollaborative.org/upcoming-events/santa-barbara-channel-mpa-collaborative-meeting-5/>



April hike to Pt. Conception who wants to go!

Important things to check out.

<https://ccacalifornia.org/>

The CCA Cal Star Tournament Starts 5/24/25 and ends 9/01/25 you have a chance to win a brand new Parker 18' Center Console Boat with a 150 HP Yamaha. Here's the link

<https://ccacalifornia.org/star/>

The West Coast Outdoors & Sportfishing Expo May 2-4
Ventura County Fairgrounds

<https://www.sportfishingexpo.com/>

Check out The California Collaborative Fisheries Research Program

<https://www.ccfpr.org>

Is there someone who you'd like to come speak to the club?

Bring your ideas for club events.

Lets Help Make the Club Grow

If you have any suggestions, ideas, or Guest Speakers Topics that you would like, please contact Whitney Uyeda

SEE YA AT THE MEETING.....<*)>>>{