



SBSFC NEWSLETTER

FEBRUARY 2025

Hi Gang!

**Our meetings are now back in the upstairs
Harbor Marine Center Classroom. It's the building
between Brophys Brothers Resturant and the
Harbormasters Office
125 Harbor Way 6:30 - 8;30 PM.**

**Our Meetings will be held the First Wednesday of
every month**

Time to meet and share our love of fishing and everything outdoors!

This month we will be showing the first chapter of the History of Sportfishing.

A 12 chapter documentary series by Michael Fowlkes

<https://thehistoryofsportfishing.com/>

Important things to check out.

The Fish and Game Commission is holding a Meeting
February 12-13 2025

Here's the link to the website

<https://fgc.ca.gov/>

Here's the link to the Agenda

<https://nrm.dfg.ca.gov/FileHandler.ashx?>

[DocumentID=228169&inline=&utm_medium=email&utm_source=govdelivery](https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=228169&inline=&utm_medium=email&utm_source=govdelivery)

The Possible Sand Bass Closure is Item 22 on the Agenda

**It's very important to have your voice heard, please
check out the attached petition**

<https://sign.moveon.org/petitions/sand-bass-closure?>

[share=79ca1a2a-8c15-4755-b7da-](https://sign.moveon.org/petitions/sand-bass-closure?share=79ca1a2a-8c15-4755-b7da-c5fd96d235fa&source=s.fwd&utm_medium=&utm_source=s.fwd)

[c5fd96d235fa&source=s.fwd&utm_medium=&utm_source=s.fwd](https://sign.moveon.org/petitions/sand-bass-closure?share=79ca1a2a-8c15-4755-b7da-c5fd96d235fa&source=s.fwd&utm_medium=&utm_source=s.fwd)

Here's the So Cal Surf Fishing Report from
fishthesurf.com

[https://mail.google.com/mail/u/3/?pli=1#inbox/
FMfcgzQZSsPWWrFcRBGWKMNfSCKnHzDv](https://mail.google.com/mail/u/3/?pli=1#inbox/FMfcgzQZSsPWWrFcRBGWKMNfSCKnHzDv)

SAVE THE DATE

The SB Chapter of the CCA will be holding a Beach Cleanup
& Bar-B-Q on March 23, 2025

Beach Cleanup on West Beach, Santa Barbara Harbor, W.
Cabrillo Blvd

Bar-B-Q Picnic, Raffles, Speakers, Games, at the Veterans
Memorial Building Courtyard, 112 W. Cabrillo Blvd, Santa
Barbara CA 93101 to follow the cleanup.

If any of you went to Bart Hall Show please share what you bought and saw.

The Pacific Coast Sportfishing Show is Coming March 6-9
<https://sportfishingfestival.com/>

Join CCA CAL
<https://ccacalifornia.org/>

The CCA Cal Star Tournament Starts 5/24/25 and ends 9/01/25 you have a chance to win a brand new Parker 18' Center Console Boat with a 150 HP Yamaha. Here's the link
<https://ccacalifornia.org/star/>

Check out The California Collaborative Fisheries Research Program <https://www.ccfprp.org/>

Guest Speakers to come:

Katelyn Sprofera California Marine Sanctuary Foundation,
<https://www.californiamsf.org/>

Is there someone who you'd like to come speak to the club?

Bring your ideas for club events.

Lets Help Make the Club Grow

If you have any suggestions, ideas, or Guest Speakers Topics that you would like, please contact Whitney Uyeda

SEE YA AT THE MEETING.....<*)>>>{